



City of St. John

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**Regular Council Meeting Agenda**  
**City Hall - 115 E 4<sup>th</sup>**  
**June 18, 2024 7:00 PM**

- 1) **Call Meeting to Order**
- 2) **Additions to the Agenda**
- 3) **Citizen Comments (limit 3 minutes, 1 turn per person)**
- 4) **Consent Agenda**
  - a) Approve Minutes
    - i) Regular Council Meeting – June 4, 2024
    - ii) Special Council Meeting – June 4, 2024
  - b) Appropriation Ordinance
    - i) Appropriation Ordinance #061824AP - \$48,670.58
    - ii) Petty Cash - \$307.67
    - iii) Davis Electrical INC - \$3,610.75 (Pump Controller for the water well at Brown Park)
    - iv) Mansel Concrete Construction INC - \$7,000.00 (Concrete for the intermediate pool)
    - v) Red Cedar Land Co - \$6,900.00 (John Deere utility vehicle from Sheriff Auction)
    - vi) Power Plant Compliance - \$7,500.00 ( Emissions testing on engine #2)
- 5) **Department Head & Committee, Reports**
  - a) Electric Department – Curtis Smith – Report
  - b) Water Department – Jason Wyatt – Report
  - c) Street/Park Department – Jason Wyatt - Report
  - d) Police Chief – Tori Perez– Report
  - e) Fire Chief - Michael Sanders – Report
  - f) City Clerk – Pam Watson – Report
  - g) City Attorney – Danny Lynch – Report
- 6) **Old Business**
  - a) Property code violations –
    - i) 518 W 4<sup>th</sup> - Resolution #2023-07
    - ii) 101 E 5<sup>th</sup> - Resolution #2023-06
    - iii) 406 E 1st - Resolution #2023-11
    - iv) 112 S Monroe - Resolution #2023-04
  - b) Swimming Pool
  - c) 5<sup>th</sup> Street Road by White’s Foodliner
  - d) 2024 Housing Violations
- 7) **New Business**
  - a) 2024 Rate Study
  - b) 4<sup>th</sup> of July Fireworks
  - c) Altec Bucket Truck
  - d) Franchise Agreement with Kansas Gas Service
- 8) **Executive session**