



*City of St. John*

PH: 620-549-3208

Fax: 620-549-6188

sjcity@stjohnks.gov

## **Regular Council Meeting Agenda**

**City Hall – 115 E 4<sup>th</sup>**

**October 1, 2024      7:00 PM**

- 1) Call Meeting to Order**
- 2) Additions to the Agenda**
- 3) Citizen Comments (limit 3 minutes, 1 turn per person)**
- 4) Consent Agenda**
  - a) Approve Minutes
    - i) Regular Council Meeting – September 17, 2024
  - b) Appropriation Ordinance
    - i) Appropriation Ordinance #100124AP - \$97,319.20
    - ii) Petty Cash - \$423.70
- 5) Department Head & Committee, Reports**
  - a) Electric Department – Curtis Smith – Report
  - b) Water Department – Jason Wyatt – Report
  - c) Street/Park Department – Jason Wyatt - Report
  - d) Police Chief – Tori Perez– Report
  - e) Fire Chief - Michael Sanders – Report
  - f) City Clerk – Pam Watson – Report
  - g) City Attorney – Danny Lynch – Report
- 6) Old Business**
  - a) Property code violations –
    - i) 518 W 4<sup>th</sup> - Resolution #2023-07
    - ii) 101 E 5<sup>th</sup> - Resolution #2023-06
    - iii) 406 E 1st - Resolution #2023-11
    - iv) 112 S Monroe - Resolution #2023-04
  - b) 5<sup>th</sup> Street Road by White's Foodliner
  - c) 2024 Housing Violations
  - d) Code Enforcer
- 7) New Business**
- 8) Executive session**
  - a) 5 minutes executive session to discuss employee evaluations
  - b) 10 minutes executive session to discuss non-elect personnel