



*City of St. John*

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**Regular Council Meeting Agenda**  
**City Hall – 115 E 4<sup>th</sup>**  
**November 19, 2024      7:00 PM**  
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- 1) Call Meeting to Order**
- 2) Additions to the Agenda**
- 3) Citizen Comments (limit 3 minutes, 1 turn per person)**
- 4) Consent Agenda**
  - a) Approve Minutes
    - i) Regular Council Meeting – November 5, 2024
  - b) Appropriation Ordinance
    - i) Appropriation Ordinance #111924AP - \$222,452.40
    - ii) EBH & Associate (Engineering services from September 22<sup>nd</sup> – October 26<sup>th</sup>) - \$4,500.00
- 5) Department Head & Committee, Reports**
  - a) Electric Department – Curtis Smith – Report
  - b) Water Department – Jason Wyatt – Report
  - c) Street/Park Department – Jason Wyatt - Report
  - d) Police Chief – Tori Perez– Report
  - e) Fire Chief - Michael Sanders – Report
  - f) City Clerk – Pam Watson – Report
  - g) City Attorney – Danny Lynch – Report
- 6) Old Business**
  - a) 5<sup>th</sup> Street Road by White’s Foodliner
  - b) Water Rights for Water Well #6
- 7) New Business**
  - a) Bids to replace the heater in the North Shop
- 8) Executive session**